



# SEKHUKHUNE

## District Municipality

Private Bag X 8611, Groblersdal 0470

No: 03 West Street, Groblersdal 0470

Tel: (013) 262 7300 Fax: (013) 262 3688

SK8/2/1-122/2021/2022

ITEM	DESCRIPTION	QUANTITY
1	45kw Foot-mounted electrical motor volts 380 make weg rpm:1480 amps :142hz :50n/de:brg 63143, phase	01
2	Install and Test	01
3	Warranty 6 month	01

Completed quotation documents, fully priced, initialled, or signed must be sealed in an envelope marked, numbered, and named **Appointment of Service Provider for the Repair of Foot-mounted Electrical Motor for Penge Water Works** should be deposited in the tender box situated at Groblersdal Fire Station Office of Sekhukhune District Municipality on or before **21<sup>st</sup> December 2021 at 12:00**. For further information contact **Voster Masemola** at 013 262 7656 and **Ramadje K.M** at 013 262 300. No compulsory briefing sessions will be held.

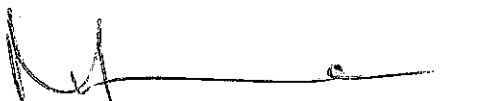
### **Please Note:**

The following returnable documents are compulsory except the BBBEE certificate and will lead to disqualification if not attached

- Valid Tax pin/Tax clearance Certificate is Compulsory.
- Copies of Company Registration documents are Compulsory.
- Certified Copy of B-BBEE Verification certificate or Sworn Affidavit for BBBEE Exempted Micro Enterprises (Required for Evaluation)
- Proof of municipal rates and taxes for both company and Director (s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and Affidavit under oath indicating that there are no municipal rates payable. (Compulsory)
- Certified ID copies of the directors
- MBD 4, MBD 8 and MBD 9 forms must be signed and attached with quotation.
- CSD report (Compulsory)
- Quotation Addressed to Sekhukhune District Municipality
- No late, Telegraphic, Facsimile, E-mail and Telex bids will be accepted.

### **Evaluation Criteria**

- This will be evaluated in terms of the **80/20** points scoring system.

  
**Ms. M Ntshudisane**  
Municipal Manager

  
Date

